

17,156



# Texas Department of Transportation

1365 N. Main | Paris, Texas 75460 | (903) 737-9300 | WWW.TXDOT.GOV

11-30-21

FILED FOR RECORD  
at 12:30 o'clock P M

DEC 14 2021

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By 

The Honorable Judge Bobby Stovall  
Hunt County Judge  
Hunt County Judge's Office or Courthouse  
PO Box 1097  
Greenville, Texas 75403-1097

Subject: County Assistance Program

Dear Judge Stovall:

This letter addresses the implementation of the Local Government Assistance Program defined under the rules TAC Title 43, Part 1, Chapter 29, Subchapter A, Rule § 29.3 (43TAC § 29.3), and the Appropriation Act passed during the 84<sup>th</sup> session of the Legislature. The rule requires the Department to give materials to the counties to assist in repairing and maintaining county roads damaged by the impact of the 2060 Weight Tolerance permits.

The FY2022 assistance allotment for Hunt County is \$28,479. Please see attached a list of Available Material by County for the Paris District for the FY2022 program. It is possible for your county to obtain materials that are shown on the attached spreadsheet that are located in counties other than your own. Please submit a written request for assistance as soon as possible to Tommy Henderson, Director of Operations, Paris District at the below address. This request for material to be distributed in FY2022 should be submitted within 45 days.

After we have received your written request, you will be notified of whom to contact prior to removing the material. The county shall monitor the amount of material removed from department stockpiles and report the information to the applicable maintenance supervisor.

Please submit written request to: Texas Department of Transportation  
Tommy Henderson, P.E., Director of Operations  
1365 N. Main  
Paris, Texas 75460

We look forward to receiving your request. If you have any questions, please contact me at 903-737-9248.

Sincerely,

DocuSigned by:  


182795D7AE194E8...  
Tommy Henderson, P.E.  
Director of Operations, Paris District

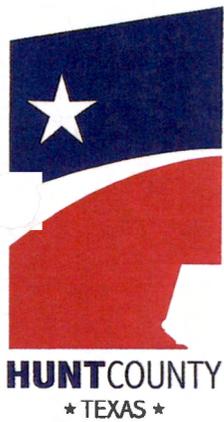
TH/so

Enclosure

cc: Noel Paramanatham, P.E., District Engineer  
James Atkins, P.E., Area Engineer  
Duane Anders, Maintenance Section Supervisor  
File

**COUNTY ASSISTANCE PROGRAM - FY 2021  
AVAILABLE MATERIAL BY COUNTY**

| COUNTY    | MATERIAL & LOCATION  | QUANTITY                                 | UNIT                             | UNIT COST |               |
|-----------|--|--|----------------------------------|-----------|---------------|
| DELTA     | RAP, TREATABLE, TYPE A @ SH 24 NEW LOT   | 4,675                                    | CY                               | \$ 20.00  | \$ 93,500.00  |
|           |  |  |                                  | \$ -      | \$ -          |
|           |  |  |                                  | \$ -      | \$ -          |
|           |  |  |                                  | \$ -      | \$ -          |
| FANNIN    | Rap Type A Treatable US 82 @ FM 898<br>Salvage Guard Rail 25' at Leonard and Bonaham<br>Wooden Guardrail Post at Leonard   | 2,700<br>148<br>693                      | CY<br>EA<br>EA                   | \$ 5.00   | \$ 13,500.00  |
|           |  |  |                                  | \$ 25.00  | \$ 3,700.00   |
|           |  |  |                                  | \$ 4.00   | \$ 2,772.00   |
|           |  |  |                                  | \$ -      | \$ -          |
| FRANKLIN  | 74568105766 - ASPHALT, RECYCLED, RAP, TYPE B, NOT TREATABLE<br>21028251003 - CULVERT, BOX, CONCRETE, SALVAGE 10X8X4  | 1,851<br>24                              | CY<br>ea                         | \$ 10.00  | \$ 18,510.00  |
|           |  |  |                                  | \$ 25.00  | \$ 600.00     |
| GRAYSON   | 74568105766 - RAP, type B, Untreatable @ FM 1897<br>74568105766 - RAP, type B, Untreatable @ US 69 & US 75<br>57028495778 - Post, Guardrail, Salvage, Wooden @ Yard<br>57028443703 - Guardrail, Salvage, 25' @ Yard<br>75052320514 - Base Rock, grade 4, Salvage @ US 69 & US 75<br>75052320514 - Base Rock, grade 4, Salvage @ Yard | 244<br>6,317<br>251<br>4<br>5,702<br>316 | EA<br>CY<br>EA<br>EA<br>CY<br>CY | \$ 25.00  | \$ 6,100.00   |
|           |  |  |                                  | \$ 20.00  | \$ 126,330.00 |
|           |  |  |                                  | \$ 4.00   | \$ 1,004.00   |
|           |  |  |                                  | \$ 25.00  | \$ 100.00     |
|           |  |  |                                  | \$ -      | \$ -          |
|           |  |  |                                  | \$ -      | \$ -          |
| HOPKINS   | RAP Type B not treatable   | 1,427                                    | CY                               | \$ 5.00   | \$ 7,135.00   |
|           |  |  |                                  | \$ -      | \$ -          |
|           |  |  |                                  | \$ -      | \$ -          |
|           |  |  |                                  | \$ -      | \$ -          |
| HUNT      | Post, Guardrail, Salvage, Wood 6x6x8 (Loop 178 Commerce)<br>RAP, Not Treatable (US 69 Greenville)<br>Flexbase - Crushed Stone (US69 Greenville)  | 300<br>3,000<br>2,100                    | EA<br>CY<br>CY                   | \$4.00    | \$1,200.00    |
|           |  |  |                                  | \$5.00    | \$15,000.00   |
|           |  |  |                                  | \$5.00    | \$10,500.00   |
|           |  |  |                                  | \$ -      | \$ -          |
| LAMAR     | RAP, TYPE A, TREATABLE @ LAMAR CO WAREHOUSE LOT<br>POST, GUARDRAIL, SALVAGE, WOOD 6x6x8" @ LAMAR CO WAREHOUSE<br>POST, GUARDRAIL, TREATED DOME TOP 7"x5"x9"<br>POST, GUARDRAIL, TREATED DOME TOP 6"x7'-6"<br>POST, EXTRUDER, DOMED TOP, TREATED, 7" DIA X 5' 9" L  | 4,136<br>150<br>22<br>5<br>10            | CY<br>EA<br>EA<br>CY<br>CY       | \$ 20.00  | \$ 82,722.40  |
|           |  |  |                                  | \$ 4.00   | \$ 600.00     |
|           |  |  |                                  | \$ 25.00  | \$ 550.00     |
|           |  |  |                                  | \$ 5.00   | \$ 25.00      |
|           |  |  |                                  | \$ 5.00   | \$ 50.00      |
|           |  |  |                                  | \$ -      | \$ -          |
| RAINS     | Salvage Dirt @ SH 19 3.5 miles North of Emory<br>slope Ends 24" Rains County Maint. Yard   | 2,221<br>2                               | CY<br>EA<br>EA<br>CY<br>CY       | \$ 1.00   | \$ 2,221.00   |
|           |  |  |                                  | \$ 183.00 | \$ 366.00     |
|           |  |  |                                  | \$ 25.00  | \$ -          |
|           |  |  |                                  | \$ 5.00   | \$ -          |
|           |  |  |                                  | \$ 5.00   | \$ -          |
| RED RIVER | RAP, TYPE B, Non Treatable @ RR Overpass Clarksville<br>RAP, TYPE B, Non Treatable @ BS 37 C & SH 37 S<br>RAP, TYPE A, Treatable @ FM 2573 & US 82<br>RAP, TYPE B, Non Treatable @ FM 114  | 662<br>1,204<br>1,899<br>231             | CY<br>CY<br>CY<br>CY             | \$ 5.00   | \$ 3,310.00   |
|           |  |  |                                  | \$ 5.00   | \$ 6,020.00   |
|           |  |  |                                  | \$ 20.00  | \$ 37,980.00  |
|           |  |  |                                  | \$ 5.00   | \$ 1,155.00   |
|           |  |  |                                  | \$ -      | \$ -          |



**Bobby W. Stovall**  
*Hunt County Judge*

Jessica R. Sims  
Executive Assistant

903.408.4146  
903.408.4299 Fax

Post Office Box 1097  
Greenville, TX  
75403-1097

December 14, 2021

Texas Department of Transportation  
Tommy Henderson, Director of Operations  
1365 N. Main  
Paris, TX 75460

Re: County Assistance Program

Mr. Henderson:

I am in receipt of your letter dated November 30, 2021 in regards to an additional \$28,479.00 available to Hunt County for the FY 2022 assistance allotment. On behalf of Hunt County, I formally request these additional monies.

I look forward to receiving your response. If you have any questions, please contact me at (903) 408-4146.

Sincerely,

Bobby W. Stovall  
Hunt County Judge